

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2006 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$4.863 Million Recorded in Four Memorandum Accounts.

A.07-04-001

### NOTICE OF TELEPHONIC PREHEARING CONFERENCE

## TO ALL PARTIES:

**NOTICE IS HEREBY GIVEN** that the Public Utilities Commission of the State of California has set a telephonic prehearing conference in the above-entitled matter before Administrative Law Judge Bertram D. Patrick, for May 29, 2007, at 10:00 a.m. To attend the conference, the parties shall call in to the telephone number set forth below at the allotted time.

A telephonic prehearing conference is called to determine the parties, positions of the parties, issues, and other procedural matters.

Parties may be connected to the telephonic prehearing conference by calling **877-347-9604**; Participant PASSCODE is **771069**.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

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If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

## BY ORDER OF THE PUBLIC UTILITIES COMMISSION.

Dated May 9, 2007, at San Francisco, California.

/s/ ANGELA K. MINKIN ANGELA K. MINKIN

ANGELA K. MINKIN
Chief Administrative Law Judge

## INFORMATION REGARDING SERVICE

I have provided notification of filing to the electronic mail addresses on the attached service list.

Upon confirmation of this document's acceptance for filing, I will cause a copy of the filed document to be served upon the service list to this proceeding by U.S. mail. The service list I will use to serve the copy of the filed document is current as of today's date.

Dated May 9, 2007, at San Francisco, California.

\_\_\_\_\_/s/ JUAN BAUTISTA
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Juan Bautista

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#### \*\*\*\*\*\* APPEARANCES \*\*\*\*\*\*\*\*

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## \*\*\*\*\*\* INFORMATION ONLY \*\*\*\*\*\*\*\*

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